The following constitutes an official action of the National Maintenance Agreements Policy Committee, Inc.:

Bulletin No. IX – 1 * National Maintenance Agreement

Subject: Article IX – Benefits and other Monetary Funds

Signing of Trust Fund Participation Agreements

The Committee was requested to provide an understanding regarding the signing of local trust fund participation agreements.

Conclusion

The Committee determined it is the understanding that when trust documents are part of the applicable local bargaining agreement, then the attached Trust Fund Participation document shall apply, and said documents may be obtained through the administrative office of the NMAPC, Inc. or at www.nmapc.org.

Stephen R. Lindauer
Impartial Secretary/CEO

June 17, 2011

APPROVED
Re: NMAPC Meeting of 6-17-11
NMAPC Meeting of 9-8-89
NATIONAL MAINTENANCE AGREEMENTS
POLICY COMMITTEE, INC.

1501 Lee Highway, Suite 202
Arlington, Virginia 22209
Phone: (703) 841-9707

Impartial Secretary
Stephen R. Lindauer

TRUST FUND PARTICIPATION AGREEMENT
FOR USE UNDER THE
NATIONAL MAINTENANCE AGREEMENT

The undersigned Employer employing members of the Local Union and other eligible employees, for
and in consideration of the provision of benefits by the Plan and Trust, agrees to be bound by and to
comply with the applicable provisions of the Local Collective Bargaining Agreement which provides
such benefits, as well as the Agreement and Declaration of Trust establishing the Plan and Trust, as
amended and hereafter amended from time to time, as follows:

1. "Employer" means ____________________________________________

2. "Local Union" means __________________________________________

3. "Plan" means the _____________________________________________

4. "Trust" means the _____________________________________________

5. "Local Collective Bargaining Agreement" means the ________________________________,
a copy of which shall be provided by the Local Union to the Employer.

6. "Declaration of Trust" means the __________________________________________,
a copy of which shall be provided by the Local Union to the Employer.

7. "Trustees" mean the trustees of the Trust

8. "National Maintenance Agreement" means the ________________________________,
to which the Employer is signatory, dated ________________________________.

9. The purpose of this agreement is to implement Article IX of the National Maintenance
Agreement and serve as the written agreement required by section 302(c) of the National
Labor Relations Act, to permit the Employer to make, and the Trustees to receive,
contributions to the Plan and Trust on behalf of the Employer's employees working under the
National Maintenance Agreements.

10. The provisions, and only those provisions, of the Local Collective Bargaining Agreement
which set forth the basis on which contributions are to be made to, and benefits paid from, the
Plan and Trust, are incorporated herein by reference, and consistent with Article IX of the
National Maintenance Agreement.
11. The Employer accepts as its representatives the present employer Trustees, and their successors as may be appointed from time to time during the term of this agreement.

12. The obligations of the Employer under this agreement, including the obligation to make contributions to the Trust, shall coincide with the work which the Employer performs under the National Maintenance Agreement, and this agreement shall terminate at the same time the National Maintenance Agreement, to which the Employer is signatory, terminates, or is terminated according to the provisions thereof.

Signed this _______________ day of _______________, 20_____.

________________________________________
Name of Employer

By: ______________________________________
Authorized Officer of Employer

________________________________________
Title

________________________________________
Mailing Address

________________________________________
City, State, Zip Code

________________________________________
Federal I.D. Number

Accepted this ______________ day of ______________, 20_____

________________________________________
Name of Union

By: ______________________________________
Authorized Representative of Union

________________________________________
Title

________________________________________
Mailing Address

________________________________________
City, State, Zip Code